

Salter & Company, LLC
Certified Public Accountants
4600 EAST-WEST HIGHWAY • SUITE 300
BETHESDA, MD 20814
Telephone 301 830-7400 Facsimile 301 830-7401

RECEIVED
2014 DEC 19 AM 9:10
FEC MAIL CENTER

December 15, 2014

Mr. Arman Tarzi
Campaign Finance Analyst
Reports Analysis Division
Federal Elections Commission
999 E Street, NW
Washington, DC 20463

Dear Mr. Tarzi:

Subject: November Monthly Report (10/1/13-10/31/13)

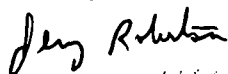
Our client, United Association Political Education Committee (UAPEC), has instructed us to respond to your notice dated November 16, 2014. We have enclosed a copy of that notice for your convenience.

Please be advised that the transfer from "Plumbers and Steamfitters Local 467 Voluntary Federal Political Action Fund" did not originate from that fund and was erroneously reported as a transfer. An amended report will be filed to correct this item.

The transfers from "Plumbers Local Union No. 24 Political Action Committee" were actually transfers from UA Plumbers Local 14 Political Action Fund. Please note that UA Local Union 14 was consolidated into UA Local Union 24. Because of the consolidation, the UAPEC recorded the transfers as Plumbers Local Union No. 24 Political Action Committee. An amended report will be filed to correct this item.

If you should have any further questions, please contact me.

Sincerely,



Jerome J. Robertson, CPA



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

November 16, 2014

WILLIAM P. HITE, TREASURER
UNITED ASSOCIATION POLITICAL EDUCATION
COMMITTEE (UNITED ASSOCIATION OF
JOURNEYMEN AND APPRENTICES OF
THE PLUMBING & PIPEFITTING
INDUSTRY OF THE UNITED STATES AND
CANADA)
THREE PARK PLACE
ANNAPOLIS, MD 21401

Response Due Date
12/22/2014

IDENTIFICATION NUMBER: C00012476

REFERENCE: NOVEMBER MONTHLY REPORT (10/01/2013 - 10/31/2013)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- A review of the reports filed by your committee indicates that your committee received one or more transfers from "PLUMBERS AND STEAMFITTERS LOCAL 467 VOLUNTARY FEDERAL POLITICAL ACTION FUND" and "PLUMBERS LOCAL UNION NO. 24 POLITICAL ACTION COMMITTEE" which has not been disclosed on their report(s) of receipts and disbursements. Please clarify if the contribution(s) was received from the disclosed donor's federal account and amend your report(s) if necessary.

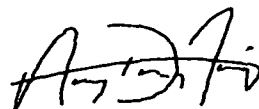
Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

UNITED ASSOCIATION POLITICAL EDUCATION COMMITTEE (UNITED
ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING &
PIPEFITTING INDUSTRY OF THE UNITED STATES AND CANADA)

Page 2 of 2

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1176.

Sincerely,



Arman Tarzi
Campaign Finance Analyst
Reports Analysis Division

Salter & Company, LLC
CERTIFIED PUBLIC ACCOUNTANTS
4600 East-West Highway • Suite 300
Bethesda, MD 20814

OUTGOING - OWN-OWN DISTRICT
MD 207
15 DEC '14
PM 4 L

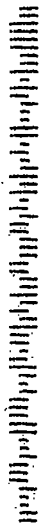


RECEIVED


02 1P 2014
DEC 19 AM 9:10
MAIL CENTER

Mr Arnan Tarzi
Reports Analysis Division
Federal Election Commission
999 E Street, NW
Washington, DC 20543

20463



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 12/15/14
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER	12/19/14 DATE PREPARED

(8/2013)